TITLE TO REAL ESTATE-Mann, Foster, Johnston & Ashmore, Attorbays at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

HTz. 34. 201 - 110-

I, W. A. Jones, Jr. KNOW ALL MEN BY THESE PRESENTS, that

in consideration of \_\_\_\_ELEVEN THOUSAND FIVE HUNDRED (\$11,500.00)\_\_\_\_\_\_

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain,, sell and release Helen Allen, her heirs and assigns forever;

ALL THAT piece, parcel or tract of land, located in County of Greenville, State of South Carolina, situate on the Eastern side of an unnamed road and being known and designated as Tract No. 1 as shown on a plat entitled PROPERTY OF W. A. JONES, JR., dated October 29, 1966, made by Jones Engineering Services, recorded in the RMC Office for Greenville County in Plat Book , and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeastern side of an unnamed road, joint front corner of Tracts Nos. 1 and 2, and running thence along said unnamed road N. 2-58 E. 180.8 feet to a point; thence continuing along said unnamed road N. 22-44 E. 249.3 feet to an iron pin; thence running S. 77-36 E. 152 feet to an iron pin; thence running S. 59-12 E. 108 feet to an iron pin; thence running S. 57-32 E. 100 feet to an iron pin; thence running S. 14-43 W. 213 feet to an iron pin; thence running S. 37-54 W. 232 feet to an iron pin; thence running N. 62-38 W. 264 feet to the point of beginning. Said tract contains 3.6 acres. more or less. tains 3.6 acres, more or less.





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part theroef.

WITNESS the grantor's(s') hand(s) and seal(s) this 11 th day of November 1966 . (SEAL) SIGNED, sealed and delivered in the presence (SEAL) (SEAL)

PROBATE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this // The day of November

1966.

NA

į

Ø

<u>\$</u> (SEAL) Notary Public for South Carolina

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of whomsoever, renounce, release and forever relinquish unto the grantee's within mentioned and released.

GIVEN under my hand and seal this day of November 19,66. <u>J</u>. Theson

Cochran (SEAL)

19 66 at 3:58 P. M., No.\_

Notary Public for South Carolina. RECORDED this 11th., day of November